



# LAKESIDE FIRE BOARD MEETING

Board Chambers – 12216 Lakeside Avenue – Lakeside – California 92040

**Fire Chief**  
Andy Parr

## August 26, 2014

**Division Chiefs**  
James Kirkpatrick  
Charles Tockstein

**Administrative Services Manager**  
Robert H. Schiwitz

**Clerk of the Board**  
Laura Fernandez



Clerk	Fire Chief	President	Director	Director	Director	Director
Fernandez	Parr	Lorenz	Bingham	Liebig	Baker	Vacant

### Welcome to your Fire Board Directors Meeting:

Regular meetings of the Board of Directors are held on the second and fourth Tuesdays of each month. For further information call the Board Clerk at 390-2350 Extension 06.

### Addressing the Board:

The Directors and staff welcome information on pertinent concerns but comments at the meeting should be brief and directed to specifics of the case to enable directors to take appropriate action. Anyone wishing to address an item on the Agenda should complete a Speaker Slip form and submit it to the Board Clerk at the beginning of the Board meeting or no later than five minutes before the item is to be heard. The Agenda item number being addressed should appear on the Speaker Slip. Whenever possible lengthy testimony should be presented to the Board in writing, and only pertinent points presented orally. When addressing the Board on any concern a three-minute time limit may be imposed. Public Hearing applicants are limited to twenty minutes.

**Government Code Section 54953.2 Compliance with ADA** – All meetings are open and public and meet the protections, and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132) and the federal rules and regulations adopted in implementation thereof.

***J. Lorenz, President***  
***J. Bingham, M. Baker, P. Liebig.***  
***Directors***

***Lakeside Fire Protection District***  
12216 Lakeside Avenue  
Lakeside, California 92040  
***<http://www.lakesidefire.com>***



# LAKESIDE FIRE PROTECTION DISTRICT

## REGULAR MEETING OF THE GOVERNING BOARD

### Agenda August 26, 2014

#### FIRE DISTRICT ADMINISTRATION

To be posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq.

The Lakeside Fire Protection District will hold a Regular Board Meeting at the Lakeside Fire Protection District, 12216 Lakeside Avenue, Lakeside, CA 92040 at 5:30 P.M. on August 26, 2014.

**1. Call to order and determination of a Quorum**

**2. Pledge of Allegiance and Invocation**

A. Invocation – Lakeside Fire Protection District Chaplain Lloyd Dailey.

**3. Confirmation of Agenda**

**4. Approval of the minutes and Special Presentation**

A. July 8, 2014 regular Board meeting.

B. August 5, 2014 special Board meeting.

C. Special Presentation.

**5. Consent Calendar**

All items listed under the Consent Calendar are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff or public request specific items are removed from the Consent Agenda.

A. Resolution 14-010; Fire Mitigation Fee Revenue – Five Year Plan.

**6. Finance**

A. List of Demands – For July 2014

i. Accounts Payable check 16451 thru 16526:	466,210
ii. Payroll for July 11 and 25, 2014:	418,927
iii. Workers Comp checks 7287 thru 7324:	<u>5,024</u>
Total demands for July 2014:	\$ 890,161

*Staff Recommendation: Information item, no action required.*

**7. Correspondence**



- A. Letter from Chief Mattick, City of Santee
- B. LAFCO call for Nominations to the Local Agency Formation Commission for Independent Special District Member.

**8. Oral Communications to the Board, Opportunity for Public Comment with Respect to Matters not on the Agenda**

This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Board of Directors. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by The Brown Act.

**9. Unfinished Business**

- A. Annexation/Fire Station 1 Relocation Project. Discussion/Action (Chief/Board)  
Report on activities to-date.
- B. Next Generation RCS Issues and Costs. Discussion/Action (Chief/Board)  
Report on activities to-date.
- C. Lakeside Fire Defense Foundation. A 501 c3 Charity. Discussion/Action (Lorenz/Board)  
Report on activities to-date.
- D. Strategic Planning - Standards of Coverage/Financial Analysis Consultant. Discussion/Action. (Board)  
Report on activities to-date.
- E. Board - replacement of a Director on the District's Governing Board.

**10. New Business**

- A. District Fire Prevention Services Contract. Discussion/Action (Board)  
Report on activities to-date.

**11. Future Discussion Items**

**12. Reports**

- A. Directors Report
- B. Chief Report
- C. Staff Report
- D. Comments and Information from District Counsel
- E. Firefighters Association Report

**13. Closed Session**

- A. PUBLIC EMPLOYEE EVALUATION – Government Code Section 54957  
Title: Fire Chief.
- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code Section 54956.8  
Property: APN #388-260-02-00; 388-230-620-00; 388-260-33-00; 388-26072-00; 388-202-23-00  
Agency negotiator: Chief and Board  
Negotiation parties: N/A


Under negotiation: Price and terms of payment.

**C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code Section 54956.8 (Palomino Ridge & Blossom valley cell site).**

The above matters described on the agenda may be held in closed session in a conference with counsel under the provisions of Government Code Section stated above. If closed sessions are held, a report of actions subject to disclosure will be made by the District's Counsel upon return to open session respectively.

**Adjournment** - Next regular meeting will be held **September 9, 2014** at 5:30 PM at 12216 Lakeside Avenue, Lakeside, CA 92040

I certify that this District Agenda was posted and made available to members of the Board 72-hours before the noted meeting.

  
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Laura Fernandez, Clerk of the Board

8-21-14  
Date