



# LAKESIDE FIRE BOARD MEETING

Board Chambers – 12216 Lakeside Avenue – Lakeside – California 92040

**Fire Chief**  
Andy Parr

## April 28, 2015

**Division Chiefs**  
James Kirkpatrick  
Charles Tockstein

**Administrative Services Manager**  
Robert H. Schiwitz

**Clerk of the Board**  
Laura Fernandez



Clerk	Fire Chief	Director	Director	Director	Director	Director
Fernandez	Parr	Liebig	Robeson	Bingham	Haworth	Baker

**Welcome to your Fire Board Directors Meeting:**

Regular meetings of the Board of Directors are held on the second and fourth Tuesdays of each month. For further information call the Board Clerk at 390-2350 Extension 06.

**Addressing the Board:**

The Directors and staff welcome information on pertinent concerns but comments at the meeting should be brief and directed to specifics of the case to enable directors to take appropriate action. Anyone wishing to address an item on the Agenda should complete a Speaker Slip form and submit it to the Board Clerk at the beginning of the Board meeting or no later than five minutes before the item is to be heard. The Agenda item number being addressed should appear on the Speaker Slip. Whenever possible lengthy testimony should be presented to the Board in writing, and only pertinent points presented orally. When addressing the Board on any concern a three-minute time limit may be imposed. Public Hearing applicants are limited to twenty minutes.

**Government Code Section 54953.2 Compliance with ADA** – All meetings are open and public and meet the protections, and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132) and the federal rules and regulations adopted in implementation thereof.

***P. Liebig. President***  
***M. Haworth, B. Robeson***  
***J. Bingham, M. Baker.***  
***Directors***

***Lakeside Fire Protection District***  
12216 Lakeside Avenue  
Lakeside, California 92040  
***<http://www.lakesidefire.com>***



# **LAKESIDE FIRE PROTECTION DISTRICT**

## **REGULAR MEETING OF THE GOVERNING BOARD**

### **Agenda**

**April 28, 2015**

#### **FIRE DISTRICT ADMINISTRATION**

To be posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq.

The Lakeside Fire Protection District will hold a Regular Board Meeting at the Lakeside Fire Protection District, 12216 Lakeside Avenue, Lakeside, CA 92040 at 5:30 P.M. on April 28, 2015.

- 1. Call to order and determination of a Quorum**
- 2. Pledge of Allegiance and Invocation**
  - A. Invocation – Lakeside Fire Protection District Chaplain Lloyd Dailey.**
- 3. Confirmation of Agenda**
- 4. Approval of the minutes**
  - A. April 14, 2015 special Board meeting.**
  - B. April 14, 2015 regular Board meeting.**
- 5. Consent Calendar**

All items listed under the Consent Calendar are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff or public request specific items are removed from the Consent Agenda.

None at this time.
- 6. Finance**
  - A. Financial Report for period ending March 31, 2015.**
- 7. Correspondence**
  - A. In Appreciation for your participation Lakeside Western Days Parade.**
  - B. Thank you letter from Tim Piranio, Burn Institute and Fire Fighters Advisory Council.**
  - C. LAFCO letter – FY 2015-16 LAFCO Budget Resolution.**
  - D. LAFCO letter – Supplemental Information request "County Service Area No. 115/Pepper Drive Reorganization Nos. 1 and 2" (San Miguel Consolidated FPD and Lakeside FPD)**
  - E. Letter From Fresno County Fire Chief Mark Johnson.**
  - F. Certificate of Recognition from Senator Joel Anderson.**

**8. Oral Communications to the Board, Opportunity for Public Comment with Respect to Matters not on the Agenda**

This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Board of Directors. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by The Brown Act.

**9. Unfinished Business**

- A. Fire Station 1 Relocation. Discussion(Chief/Board)  
Report on activities to-date.
  
- B. Application for Annexation of CSA -115. Discussion/Action.(Chief/Board)  
Report on activities to-date.

**10. New Business**

- A. FAIRA – Notice of Results and voting procedure for the Fire Agencies Insurance Risk Authority – Governing Board of Directors Positions.  
Discussion/Action.(Board)
  
- B. Capital – Purchase of Ten Motorola APX7000 hand-held radios.  
Discussion/Action. (Chief)  
*Staff Recommendation: Approve the purchase of ten APX7000 hand-held radios and associated equipment from Motorola Solutions, Inc. in the amount of \$63,115.80.*
  
- C. Resolution 15-007 Agreement with the Lakeside Firefighters Association.  
Discussion/Action. (Board)
  
- D. Tentative Agreement with the Chief Officers. Discussion/Action. (Board)

**11. Reports**

- A. Directors Report
  
- B. Chief Report
  - Next Generation RCS Issues and Costs.
  - Lakeside Fire Defense Foundation. A 501c3 Charity.
  
- C. Staff Report
  
- D. Comments and Information from District Counsel
  
- E. Firefighters Association Report

**12. Future Discussion Items**

- A. Strategic Planning. Discussion/Action.(Board)  
Per Board direction plan for special meeting in July.

**13. Closed Session**

- A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code Section 54956.8  
Property: APN #388-260-02-00

Agency negotiator: Chief and Board  
Negotiation parties: N/A  
Under negotiation: Price and terms of payment.

**B. EMPLOYEE CONTRACT NEGOTIATIONS - Government Code Section 54957.6.**

Affected Bargaining Units:

- Lakeside Firefighters Association (District Negotiator(s) A. Parr, Fire Chief; J. Bingham, B. Robeson, Directors).
- Chief Officers (District Negotiator(s) A. Parr, Fire Chief; M. Baker, P. Liebig, Directors).
- General Services Employees (District Negotiator(s) A. Parr, Fire Chief; M. Haworth, B. Robeson, Directors)
- Administrative Services Manager (District Negotiator(s) A. Parr, Fire Chief; M. Baker, P. Liebig, Directors).
- Fire Chief (District Negotiator(s) J. Bingham, B. Robeson, Directors).

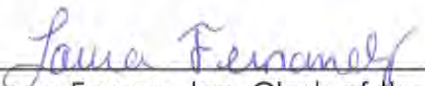
**C. PUBLIC EMPLOYEE EVALUATION – Government Code Section 54957**

Title: Fire Chief.

The above matters described on the agenda may be held in closed session in a conference with counsel under the provisions of Government Code Section stated above. If closed sessions are held, a report of actions subject to disclosure will be made by the District's Counsel upon return to open session respectively.

**Adjournment** - Next regular meeting will be held **May 12, 2015** at 5:30 PM at 12216 Lakeside Avenue, Lakeside, CA 92040

I certify that this District Agenda was posted and made available to members of the Board 72-hours before the noted meeting.

  
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Laura Fernandez, Clerk of the Board

4-23-15  
Date