

# LAKESIDE FIRE BOARD MEETING

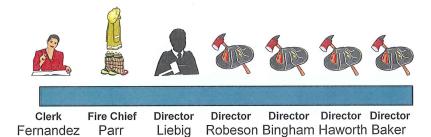
Board Chambers – 12216 Lakeside Avenue – Lakeside – California 92040

Fire Chief Andy Parr

**Division Chiefs**James Kirkpatrick
Charles Tockstein

Administrative Services Manager Robert H. Schiwitz

Clerk of the Board Laura Fernandez August 11, 2015



Welcome to your Fire Board Directors Meeting:

Regular meetings of the Board of Directors are held on the second and fourth Tuesdays of each month. For further information call the Board Clerk at 390-2350 Extension 06.

#### Addressing the Board:

The Directors and staff welcome information on pertinent concerns but comments at the meeting should be brief and directed to specifics of the case to enable directors to take appropriate action. Anyone wishing to address an item on the Agenda should complete a Speaker Slip form and submit it to the Board Clerk at the beginning of the Board meeting or no later than five minutes before the item is to be heard. The Agenda item number being addressed should appear on the Speaker Slip. Whenever possible lengthy testimony should be presented to the Board in writing, and only pertinent points presented orally. When addressing the Board on any concern a three-minute time limit may be imposed. Public Hearing applicants are limited to twenty minutes.

**Government Code Section 54953.2 Compliance with ADA** – All meetings are open and public and meet the protections, and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132) and the federal rules and regulations adopted in implementation thereof.

P. Liebig. President M. Haworth, B. Robeson J. Bingham, M. Baker. Directors

Lakeside Fire Protection District 12216 Lakeside Avenue Lakeside, California 92040 http://www.lakesidefire.com



# LAKESIDE FIRE PROTECTION DISTRICT

# REGULAR MEETING OF THE GOVERNING BOARD

# Agenda

August 11, 2015

## FIRE DISTRICT ADMINISTRATION

To be posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq.

The Lakeside Fire Protection District will hold a Regular Board Meeting at the Lakeside Fire Protection District, 12216 Lakeside Avenue, Lakeside, CA 92040 at 5:30 P.M. on August 11, 2015.

- 1. Call to order and determination of a Quorum
- 2. Pledge of Allegiance and Invocation
  - A. Invocation Pastor Al Hester from Hill Country Community Church.
- 3. Confirmation of Agenda
- 4. Approval of the minutes
  - A. July 14, 2015 special Board meeting.
  - B. July 14, 2015 regular Board meeting.
  - C. July 21, 2015 special Board meeting.

# 5. Consent Calendar

All items listed under the Consent Calendar are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff or public request specific items are removed from the Consent Agenda.

A. Resolution 15-015; Fire Mitigation Fee Revenue – Five Year Plan.

#### 6. Finance

A. List of Demands – For July 2015

i. Accounts Payable check 17364 thru 17461:

2,209,020

ii. Payroll for July 3 and 17, 2015:

451,507

iii. Workers Comp checks 7815 thru 7842:

6,255

Total demands for July 2015:

\$2,666,782

Staff Recommendation: Information item, no action required.

# 7. Correspondence

- A. Letter from Brian W. Jones, 71st Assembly District.
- B. Letter from SDG&E SAFE San Diego Grant.
- C. Letter from Burn Institute In recognition of Patrick Seller's Support.

- D. Letter from Robin Rierdan, Executive Director River Park Conservancy.
- E. Letter from Cody J. Martinez, Chairman, Sycuan Band of the Kumeyaay Nation.

# 8. Oral Communications to the Board, Opportunity for Public Comment with Respect to Matters not on the Agenda

This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Board of Directors. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by The Brown Act.

# 9. Unfinished Business

- **A.** Fire Station 1 Relocation. Discussion(Chief/Board) Report on activities to-date.
- **B.** Application for Annexation of CSA -115. Discussion/Action.(Chief/Board) Report on activities to-date.
- C. Strategic Planning Process Next meeting August 25th time TBA.

## 10. New Business

None at this time

## 11. Reports

- A. Directors Report
- B. Chief Report
  - Next Generation RCS Issues and Costs.
  - Lakeside Fire Defense Foundation. A 501c3 Charity.
- C. Staff Report
  - Annual Controlled Substance Report.
- **D.** Comments and Information from District Counsel
- E. Firefighters Association Report

# 12. Future Discussion Items

None at this time

## 13. Closed Session

**A.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code Section 54956.8

Property: APN #388-260-02-00

Agency negotiator: Chief and Board

Negotiation parties: N/A

Under negotiation: Price and terms of payment.

- **B.** EMPLOYEE CONTRACT NEGOTIATIONS Government Code Section 54957.6. Affected Bargaining Units:
  - Lakeside Firefighters Association (District Negotiator(s) A. Parr, Fire Chief; J. Bingham, B. Robeson, Directors).
  - Chief Officers (District Negotiator(s) A. Parr, Fire Chief; M. Baker, P. Liebig, Directors).

- General Services Employees (District Negotiator(s) A. Parr, Fire Chief; M. Haworth, B. Robeson, Directors)
- Administrative Services Manager (District Negotiator(s) A. Parr, Fire Chief; M. Baker, P. Liebig, Directors).
- Fire Chief (District Negotiator(s) J. Bingham, B. Robeson, Directors).
- c. PUBLIC EMPLOYEE EVALUATION Government Code Section 54957 Title: Fire Chief.

The above matters described on the agenda may be held in closed session in a conference with counsel under the provisions of Government Code Section stated above. If closed sessions are held, a report of actions subject to disclosure will be made by the District's Counsel upon return to open session respectively.

Adjournment - Next regular meeting will be held August 25, 2015 at 5:30 PM at 12216 Lakeside Avenue, Lakeside, CA 92040

I certify that this District Agenda was posted and made available to members of the Board 72hours before the noted meeting.

8-11-(5 Date