



# SPECIAL LAKESIDE FIRE BOARD MEETING

Board Chambers – 12216 Lakeside Avenue – Lakeside – California 92040

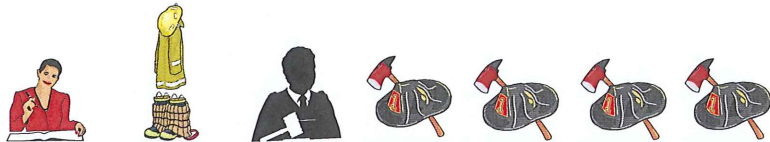
**Fire Chief**  
Andy Parr

**October 13, 2015**

**Division Chiefs**  
James Kirkpatrick  
Charles Tockstein

**Administrative Services Manager**  
Robert H. Schiwitz

**Clerk of the Board**  
Laura Fernandez



|           |            |          |          |          |          |          |
|-----------|------------|----------|----------|----------|----------|----------|
| Clerk     | Fire Chief | Director | Director | Director | Director | Director |
| Fernandez | Parr       | Liebig   | Robeson  | Bingham  | Haworth  | Baker    |

---

## Welcome to your Fire Board Directors Meeting:

Regular meetings of the Board of Directors are held on the second and fourth Tuesdays of each month. For further information call the Board Clerk at 390-2350 Extension 06.

## Addressing the Board:

The Directors and staff welcome information on pertinent concerns but comments at the meeting should be brief and directed to specifics of the case to enable directors to take appropriate action. Anyone wishing to address an item on the Agenda should complete a Speaker Slip form and submit it to the Board Clerk at the beginning of the Board meeting or no later than five minutes before the item is to be heard. The Agenda item number being addressed should appear on the Speaker Slip. Whenever possible lengthy testimony should be presented to the Board in writing, and only pertinent points presented orally. When addressing the Board on any concern a three-minute time limit may be imposed. Public Hearing applicants are limited to twenty minutes.

**Government Code Section 54953.2 Compliance with ADA** – All meetings are open and public and meet the protections, and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132) and the federal rules and regulations adopted in implementation thereof.

***P. Liebig. President***  
***M. Haworth, B. Robeson***  
***J. Bingham, M. Baker.***  
***Directors***

***Lakeside Fire Protection District***  
12216 Lakeside Avenue  
Lakeside, California 92040  
***<http://www.lakesidefire.com>***



# **LAKESIDE FIRE PROTECTION DISTRICT**

## **SPECIAL MEETING OF THE GOVERNING BOARD**

### **Agenda**

**October 13, 2015**

**4:00 P.M.**

#### **FIRE DISTRICT ADMINISTRATION**

**To be posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq.**

#### **1. Call to order and determination of a Quorum**

#### **2. Closed Session:**

##### **A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code Section 54956.8**

Property: APN #388-260-02-00

Agency negotiator: Chief and Board

Negotiation parties: N/A

Under negotiation: Price and terms of payment.

##### **B. EMPLOYEE CONTRACT NEGOTIATIONS - Government Code Section 54957.6.**

Affected Bargaining Units:

- Lakeside Firefighters Association (District Negotiator(s) A. Parr, Fire Chief; J. Bingham, B. Robeson, Directors).
- Chief Officers (District Negotiator(s) A. Parr, Fire Chief; M. Baker, P. Liebig, Directors).
- General Services Employees (District Negotiator(s) A. Parr, Fire Chief; M. Haworth, B. Robeson, Directors)
- Administrative Services Manager (District Negotiator(s) A. Parr, Fire Chief; M. Baker, P. Liebig, Directors).
- Fire Chief (District Negotiator(s) J. Bingham, B. Robeson, Directors).

##### **C. PUBLIC EMPLOYEE EVALUATION – Government Code Section 54957**

Title: Fire Chief.

The above matters described on the agenda may be held in closed session in a conference with counsel under the provisions of Government Code Section stated above. If closed sessions are held, a report of actions subject to disclosure will be made by the District's Counsel upon return to open session respectively.

Adjournment – **Next regular meeting will be held October 13, 2015 at 5:30 P.M.**

I certify that this District Agenda was posted and made available to members of the Board 24-hours before the noted meeting.

Laura Fernandez  
Laura Fernandez, Clerk of the Board

Oct-8-15  
Date