



# Lakeside Fire Protection District

AB 2109 – Parcel Tax Reporting



**Fiscal Year 2024-25**

January 2026

**CSA 69 Reorganization (SLEMSA) - Lakeside  
Parcel Tax Reporting - Statistical Data  
(To Be Completed By Levying Entity)**



**Fiscal Year** 2024-25  
**Parcel Tax Name** CSA 69 Reorganization (SLEMSA) - Lakeside

**A. The Type and Rate of the Parcel Tax Imposed**  
(Please Check and Complete All Box(es) That Apply)

| Parcel Tax Type                                     | Parcel Tax Rate |                   | Notes |
|---|-----------------|-------------------|-------|
|   | Dollar Amount   | Base              |       |
| <input type="checkbox"/> All Property               |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
| <input checked="" type="checkbox"/> All Residential | \$70.86         | per Dwelling Unit |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
| <input type="checkbox"/> Single-Family              |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
| <input type="checkbox"/> Multi-Family               |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
| <input type="checkbox"/> Condominiums               |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |
| <input type="checkbox"/> Mobile Homes               |                 |                   |       |
|   |                 |                   |       |
|   |                 |                   |       |



Unimproved / Undeveloped

|  |  |  |
|--|--|--|
|  |  |  |
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Other (Specify)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Parcel Tax Name** CSA 69 Reorganization (SLEMSA) - Lakeside

**B. The Number of Parcels Subject To The Parcel Tax**

**C. The Number of Parcels Exempt from the Parcel Tax**

**D. The Sunset Date of the Parcel Tax, if any. (MM/DD/YYYY)**

**E. The Amount of Revenue Received from the Parcel Tax (Annually)**

**F. The Manner in Which the Revenue Received from the Parcel Tax is Being Used**  
 (Please Check All Box(es) Applicable or the Box(es) with the Closest Description That Apply)

|                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | Agriculture and Fair                             |
| <input type="checkbox"/>            | Air Quality and Pollution Control                |
| <input type="checkbox"/>            | Air Quality and Pollution Control                |
| <input checked="" type="checkbox"/> | Ambulance Service and Emergency Medical Services |
| <input type="checkbox"/>            | Amusement  |
| <input type="checkbox"/>            | Animal Control                                   |
| <input type="checkbox"/>            | Broadband Services                               |
| <input type="checkbox"/>            | Cemetery   |
| <input type="checkbox"/>            | Conduit Financing                                |
| <input type="checkbox"/>            | Drainage and Drainage Maintenance                |
| <input type="checkbox"/>            | Electric Purpose                                 |
| <input type="checkbox"/>            | Erosion Control                                  |
| <input type="checkbox"/>            | Financing or Constructing Facilities             |
| <input type="checkbox"/>            | Fire Protection and Fire Prevention              |
| <input type="checkbox"/>            | Flood Control                                    |
| <input type="checkbox"/>            | Gas Purpose                                      |
| <input type="checkbox"/>            | Graffiti Abatement                               |
| <input type="checkbox"/>            | Harbor and Port Purpose                          |
| <input type="checkbox"/>            | Hazardous Material Emergency Response            |
| <input type="checkbox"/>            | Health   |
| <input type="checkbox"/>            | Hospital Purpose                                 |
| <input type="checkbox"/>            | Land Reclamation                                 |

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Recreation and Park, Open Space                   |
| <input type="checkbox"/> | Resource Conservation                             |
| <input type="checkbox"/> | Snow Removal                                      |
| <input type="checkbox"/> | Streets, Roads, and Sidewalks                     |
| <input type="checkbox"/> | Television Translator Station Facilities          |
| <input type="checkbox"/> | Trade and Commerce                                |
| <input type="checkbox"/> | Transit   |
| <input type="checkbox"/> | Transportation                                    |
| <input type="checkbox"/> | Underground Electric and Communication Facilities |
| <input type="checkbox"/> | Veterans Buildings and Institutions               |
| <input type="checkbox"/> | Water Conservation                                |
| <input type="checkbox"/> | Waste Management                                  |
| <input type="checkbox"/> | Water Services and Irrigation                     |
| <input type="checkbox"/> | Weed Abatement                                    |

|  |   |
|--|---|
|  | Landscaping   |
|  | Library Services                                    |
|  | Lighting and Lighting Maintenance                   |
|  | Local and Regional Planning or Development          |
|  | Memorial  |
|  | Museums and Cultural Facilities                     |
|  | Parking   |
|  | Pest Control, Mosquito Abatement and Vector Control |
|  | Police Protection and Personal Safety               |



**S P I C E R**  

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**CONSULTING GROUP**